

BRIAN SANDOVAL
Governor

STATE OF NEVADA

BRADLEY CROWELL
Director

JASON KING, P.E.
State Engineer



DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES

901 South Stewart Street, Suite 2002

Carson City, Nevada 89701-5250

(775) 684-2800 • Fax (775) 684-2811

<http://water.nv.gov>

June 15, 2017

Notice of Funding Opportunity for Channel Clearance, Surveying and Monumenting Program

To Whom It May Concern:

Nevada Revised Statutes 532.220, was enacted in 1973, establishing a Channel Clearance, Surveying and Monumenting Program. This program is to aid local governments in the clearance, maintenance, restoration, surveying and monumenting of navigable rivers. Any incorporated city, county or other political subdivision of this state may apply to the State Engineer for a grant under this program if the incorporated city, county or other political subdivision requesting the money agrees to match the state grant equally and that the improvements are on a navigable river. This account was funded to \$250,000, by the passage of SB503 in the 2017 Legislative Session.

Please find attached the application (fillable word document) to be completed and submitted **within the timeframes outlined at the end of the application**. All completed and timely filed applications will be reviewed, and selected projects will receive an approval letter that reserves the approved matching funds. Funds will be transferred to applicant when proper documentation is received and verified by this office that the project was completed.

If you have any questions, please feel free to call the undersigned at (775) 684-2844 or email at equaglieri@water.nv.gov.

Sincerely,

A handwritten signature in blue ink, appearing to read "Ed Quaglieri".

Ed Quaglieri, P.E.
Manager II

KC/JK/jw

Enclosure: Grant Application and Instructions